

1 James I. Stang, Esq. (CA Bar No. 94435)  
 2 Shirley S. Cho, Esq. (CA Bar No. 192616)  
 3 Werner Disse, Esq. (CA Bar No. 143458)  
 4 Pachulski Stang Ziehl & Jones LLP  
 5 10100 Santa Monica Blvd., 11th Floor  
 6 Los Angeles, California 90067-4100  
 7 Telephone: 310/277-6910  
 Facsimile: 310/201-0760  
 Email: jstang@pszjlaw.com  
 scho@pszjlaw.com  
 wdisse@pszjlaw.com

E-File: September 28, 2009

8 Zachariah Larson, Esq. (NV Bar No. 7787)  
 LARSON & STEPHENS  
 9 810 S. Casino Center Blvd., Ste. 104  
 Las Vegas, NV 89101  
 10 Telephone: 702/382.1170  
 Facsimile: 702/382.1169  
 11 Email: zlarson@lslawnv.com  
 Attorneys for Debtors and  
 12 Debtors in Possession

**UNITED STATES BANKRUPTCY COURT****DISTRICT OF NEVADA**

In re:

Case No.: BK-S-09-14814-LBR  
(Jointly Administered)THE RHODES COMPANIES, LLC, aka  
"Rhodes Homes, et al.,<sup>1</sup>

Chapter 11

Debtors.

Affects:



All Debtors

<sup>1</sup> The Debtors in these cases, along with their case numbers are: Heritage Land Company, LLC (Case No. 09-14778); The Rhodes Companies, LLC (Case No. 09-14814); Tribes Holdings, LLC (Case No. 09-14817); Apache Framing, LLC (Case No. 09-14818); Geronimo Plumbing LLC (Case No. 09-14820); Gung-Ho Concrete LLC (Case No. 09-14822); Bravo, Inc. (Case No. 09-14825); Elkhorn Partners, A Nevada Limited Partnership (Case No. 09-14828); Six Feathers Holdings, LLC (Case No. 09-14833); Elkhorn Investments, Inc. (Case No. 09-14837); Jarupa, LLC (Case No. 09-14839); Rhodes Realty, Inc. (Case No. 09-14841); C & J Holdings, Inc. (Case No. 09-14843); Rhodes Ranch General Partnership (Case No. 09-14844); Rhodes Design and Development Corporation (Case No. 09-14846); Parcel 20, LLC (Case No. 09-14848); Tuscany Acquisitions IV, LLC (Case No. 09-14849); Tuscany Acquisitions III, LLC (Case No. 09-14850); Tuscany Acquisitions II, LLC (Case No. 09-14852); Tuscany Acquisitions, LLC (Case No. 09-14853); Rhodes Ranch Golf and Country Club, LLC (Case No. 09-14854); Overflow, LP (Case No. 09-14856); Wallboard, LP (Case No. 09-14858); Jackknife, LP (Case No. 09-14860); Batcave, LP (Case No. 09-14861); Chalkline, LP (Case No. 09-14862); Glynda, LP (Case No. 09-14865); Tick, LP (Case No. 09-14866); Rhodes Arizona Properties, LLC (Case No. 09-14868); Rhodes Homes Arizona, L.L.C. (Case No. 09-14882); Tuscany Golf Country Club, LLC (Case No. 09-14884); and Pinnacle Grading, LLC (Case No. 09-14887).

<input type="checkbox"/>	Affects the following Debtor(s)
--------------------------	---------------------------------

**CERTIFICATE OF SERVICE**

1. On this 28th day of September, 2009, I served the following document(s) (specify):
  - a. Disclosure Statement for the Plan of Reorganization Pursuant to Chapter 11 of the United States Bankruptcy Code for the Rhodes Companies, LLC, et al. [Docket No. 501];
  - b. Plan of Reorganization Pursuant to Chapter 11 of the Bankruptcy Code for the Rhodes Companies, LLC, et al. [Docket No. 502];
  - c. Motion of the First Lien Steering Committee for Entry of an Order (a) Approving the Adequacy of the First Lien Steering Committee's Disclosure Statement; (b) Approving Solicitation and Notice Materials with Respect to Confirmation of Plan of Reorganization; (c) Approving the Form of Various Ballots and Notices in Connection Therewith; and (d) Scheduling Certain Dates with Respect Thereto [Docket No. 503]; and
  - d. Notice of Hearing on Disclosure Statement for the Plan of Reorganization Pursuant to Chapter 11 of the United States Bankruptcy Code for the Rhodes Companies, LLC, et al. [Docket No. 504]

2. I served the above-named document(s) by the following means to the persons as listed below:

*(check all that apply)*

- a. ECF System (*You must attach the "Notice of Electronic Filing", or list all persons and addresses and attach additional paper if necessary*)

**09-14814-lbr Notice will be electronically mailed to:**

BRETT A. AXELROD on behalf of Creditor SAGEBRUSH ENTERPRISES, INC.  
*lvecffilings@gtlaw.com, axelrodb@gtlaw.com;koisp@gtlaw.com;ditrichr@gtlaw.com;lvlitdock@gtlaw.com*

SHIRLEY S. CHO on behalf of Debtor THE RHODES COMPANIES, LLC  
*scho@pszjlaw.com*

JANET L. CHUBB on behalf of Creditor COMMERCE ASSOCIATES, LLC  
*tbw@jonesvargas.com*

DAVID A. COLVIN on behalf of Creditor DANA KEPNER COMPANIES, LLC  
*mwalters@marquisaurbach.com, dcolvin@marquisaurbach.com;kgallegos@marquisaurbach.com;tszostek@marquisaurbach.com*

RICHARD I. DREITZER on behalf of Creditor Inc. Integrity Masonry  
*richard.dreitzer@bullivant.com*

REW R. GOODENOW on behalf of Creditor CREDITORS COMMITTEE  
*ecf@parsonsbehle.com*

1 KIRBY C. GRUCHOW on behalf of Creditor NEVADA POWER COMPANY  
2 hkkelley@leachjohnson.com

3 ROBERT R. KINAS on behalf of Creditor CATERPILLAR FINANCIAL  
4 SERVICES CORPORATION  
5 rkinas@swlaw.com,  
jmath@swlaw.com; mfull@swlaw.com; cdossier@swlaw.com; lvdocket@mindspring.  
com; vcampbell@swlaw.com; nbaig@swlaw.com

6 BART K. LARSEN on behalf of Creditor Reef Colonial, LLC  
7 blarsen@lawrosen.com, jierien@lawrosen.com; msoderquist@lawrosen.com

8 ZACHARIAH LARSON on behalf of Debtor APACHE FRAMING, LLC  
9 ecf@lslawnv.com,  
susans@lslawnv.com; laurar@lslawnv.com; overflow@lslawnv.com

10 NILE LEATHAM on behalf of Creditor STEERING COMMITTEE OF SENIOR  
11 SECURED LENDERS  
12 nleatham@klnevada.com, ckishi@klnevada.com; bankruptcy@klnevada.com

13 CHARLES M. LITT on behalf of Creditor THE PRESERVE AT ELKHORN  
14 SPRINGS HOMEOWNERS ASSOCIATION, INC.  
rblack@feinberggrant.com, efilings@hotmail.com

15 EDWARD M. MCDONALD on behalf of U.S. Trustee U.S. TRUSTEE - LV - 11  
16 edward.m.mcdonald@usdoj.gov

17 JEFFREY D. OLSTER on behalf of Creditor HARSCH INVESTMENT  
18 PROPERTIES - NEVADA, LLC  
olster@lbbslaw.com, gjovig@lbbslaw.com; gwhited@lbbslaw.com

19 MARK R. SOMERSTEIN on behalf of Creditor WELLS FARGO BANK, N.A.  
20 mark.somerstein@ropesgray.com

21 JEFFREY R. SYLVESTER on behalf of Creditor CREDIT SUISSE, CAYMAN  
22 ISLANDS BRANCH  
jeff@sylvesterpolednak.com

23 TIMOTHY P. THOMAS on behalf of Creditor STEERING COMMITTEE OF  
24 SENIOR SECURED LENDERS  
tthomas@klnevada.com, bankruptcy@klnevada.com; dhoule@klnevada.com

25 U.S. TRUSTEE - LV - 11  
26 USTPRRegion17.lv.ecf@usdoj.gov

27 DONALD H. WILLIAMS on behalf of Creditor Westar Kitchen & Bath, LLC  
28 DonaldHWilliamsLaw@gmail.com, taylorsellers@gmail.com

■ b. **United States mail, postage fully prepaid**  
*(List persons and addresses. Attach additional paper if necessary)*

SEE ATTACHED

■ c. **Personal Service (List persons and addresses. Attach additional paper if necessary)**

I personally delivered the document(s) to the persons at these addresses:

For a party represented by an attorney, delivery was made by handing the document(s) at the attorney's office with a clerk or other person in charge, or if no one is in charge by leaving the document(s) in a conspicuous place in the office.

For a party, delivery was made by handing the document(s) to the party or by leaving the document(s) at the person's dwelling house or usual place of abode with someone of suitable age and discretion residing there.

d. **By direct email (as opposed to through the ECF System)**  
*(List persons and email addresses. Attach additional paper if necessary)*

Based upon the written agreement of the parties to accept service by email or a court order, I caused the document(s) to be sent to the persons at the email addresses listed below. I did not receive, within a reasonable time after the transmission, any electronic message or other indication that the transmission was unsuccessful.

e. **By fax transmission**  
*(List persons and fax numbers. Attach additional paper if necessary)*

Based upon the written agreement of the parties to accept service by fax transmission or a court order, I faxed the document(s) to the persons at the fax numbers listed below. No error was reported by the fax machine that I used. A copy of the record of the fax transmission is attached.

f. **By messenger (List persons and addresses. Attach additional paper if necessary)**

I served the document(s) by placing them in an envelope or package addressed to the persons at the addresses listed below and providing them to a messenger for service. *(A declaration by the messenger must be attached to this Certificate of Service)*

g. **By overnight delivery.**

By sending by FEDERAL EXPRESS (standard next day delivery) to the addressee(s) as indicated on the attached list

**I declare under penalty of perjury that the foregoing is true and correct.**

Signed on (date): September 28, 2009

Sophia L. Lee  
(Name of Declarant)

  
(Signature of Declarant)

## RHODES HOMES SERVICE LIST

### **Office of the United States Trustee**

Attn: August B. Landis  
300 Las Vegas Blvd. South, Suite 4300  
Las Vegas, Nevada 89101  
(Fax) 702 388-6658

The Internal Revenue Service, District Director  
Special Procedures  
Attn: Bankruptcy Unit  
4750 West Oakey  
Las Vegas, NV 89102

### **Counsel to the Official Committee of Unsecured Creditors (and Request for Special Notice)**

Rew R. Goodenow  
Karl Y. Oleson  
Parsons Behle & Latimer  
50 West Liberty St., Ste. 750  
Reno, NV 89501  
(Fax) 775-348-7250

J. Thomas Beckett  
David P. Billings  
Parsons Behle & Latimer  
One Utah Center  
201 South Main Street, Suite 1800  
Salt Lake City, UT 84111  
(Fax) 801-536-6111

### **Counsel to James M. Rhodes and Sagebrush Enterprises, Inc.**

Brett A. Axelrod  
Greenberg Traurig, LLP  
3773 Howard Hughes Parkway  
Suite 400 North  
Las Vegas, NV 89169  
(Fax) 702.792.9002

### **Counsel to The Steering Committee of 1<sup>st</sup> Lien Lenders**

Ira Dizengoff and Phillip Dublin  
AKIN GUMP STRAUSS HAUER & FELD LLP  
One Bryant Park  
New York, NY 10036  
(Fax) 212.872.1002

Nile Leatham  
Timothy P. Thomas, Esq.  
KOLESAR & LEATHAM  
Wells Fargo Financial Center  
3320 W. Sahara Ave.  
Las Vegas, NV 89102  
(Fax) 702-362-9472

**Counsel to the Administrative Agent for the Second Lien Lenders**

Mark Somerstein  
Don Demakis  
Ben Schneider  
Ropes & Gray LLP  
1211 Avenue of the Americas  
New York, NY 10036  
(Fax) 212-596-9090

**Administrative Agent to the First Lien Lenders**

CREDIT SUISSE LOAN FUNDING LLC  
Attn: Tom Lynch  
Eleven Madison Avenue, 9th Floor  
New York NY 10010  
(Fax) 212-538-7460

**Administrative Agent to the Second Lien Lenders**

Wells Fargo Bank, National Association  
Attn: David Bergstrom  
625 Marquette Ave.  
Mac N9311-110  
Minneapolis, MN 55479  
(Fax) 612-667-9825

**Counsel to the Administrative Agent for the First Lien Lenders**

Van C. Durrer II  
Ramon M. Naguiat  
Skadden, Arps, Slate, Meagher & Flom LLP  
300 South Grand Avenue, #3400  
Los Angeles, CA 90071-3144  
(Fax) 213-687-5600

Jeffrey R. Sylvester, Esq.  
James B. MacRobie, Esq.  
Sylvester & Polednak, Ltd.  
7371 Prairie Falcon Rd., Ste. 120  
Las Vegas, NV 89128  
(Fax) 702-952-5205

**Request For Special Notice**

**Counsel to Commerce Associates LLC**

Janet L. Chubb, Esq.  
Michael E. Buckley, Esq.  
JONES VARGAS  
100 West Liberty Street, 12th Floor  
P.O. Box 281  
Reno, NV 89504-0281  
(Fax) 775-786-1177

Ms. Janine Guthrie  
1225 Monterey Street  
Redlands, CA 92373

**Counsel to Claimant Westar Kitchen & Bath, LLC**

Donald H. Williams, Esq.  
Williams & Wiese  
612 South Tenth Street  
Las Vegas, NV 89101  
(Fax) 702-320-7760

**Counsel for Creditor Integrity Masonry, Inc.**

Richard I. Dreitzer, Esq.  
Bullivant Houser Bailey PC  
3980 Howard Hughes Pkwy., Ste. 550  
Las Vegas, NV 89169

**Counsel for Reef Colonial, LLC**

Bart K. Larsen, Esq.  
6725 Via Austi Parkway, Ste. 200  
Las Vegas, NV 89119  
(Fax) 702-385-3025

**Counsel for Caterpillar Financial Services Corporation**

Robert R. Kinias, Esq.  
Claire Y. Dossier, Esq.  
Nishat Baig, Esq.  
Snell & Wilmer, LLP  
3883 Howard Hughes Parkway, Ste. 1100  
Las Vegas, NV 89169

**Counsel for Creditor Stanley Consultants, Inc.**

Janiece S. Marshall, Esq.  
Anderson, McPharlin & Conners LLP  
777 North Rainbow Blvd., Ste. 145  
Las Vegas, NV 89107  
(Fax) 702-1025

**Counsel for Lloyd's of London**

Mitoshi H. Fujio-White, Esq.  
BOORNAZIAN, JENSEN & GARTHE  
555 12th St., Suite 1800  
Oakland, CA 94607  
(Fax) (510) 839-1897

**Insurance Company**

Randall D. Patterson  
LEXINGTON INSURANCE  
100 Summer Street  
Boston, MA 02110-2135

**Counsel for Clark County**

Philip S. Gerson, Esq.  
Olson, Cannon, Gormley & Desruisseaux  
9950 West Cheyenne Avenue  
Las Vegas, NV 89129  
(Fax) (702) 383-0701